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PARTS OF THE
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AND SPEED.

Cutting from the Westmorland Lagette

Address of Publication Rendal

Issue dated 25 1 13

Miss Charlotte Mason, of Ambleside, has prepared for publication and Mr. G. Middleton has issued a brochure containing letters which she contributed to the London "Times" on education. "The Basis of National Strength" is its title; and the author examines the Montessori method not in order to indorse it but to plead for something wider, freer and more humane. She regards that method as one effort among many in the interests of scientific pedagogy; and she concludes by asking if there really is "any such thing."

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criticizing the Montessori method.]

THE BASIS OF NATIONAL STRENGTH. BY CHARLOTTE. MASON. 8\(\frac{3}{4}\times 5\frac{3}{4}\), 53 pp. Ambleside: G. Middleton. London:

P.N.E.U. Office, 26, Victoria-street. 6d.

[The six letters here contained, which first appeared in The Times Educational Supplement last year, form an eloquent plan for the additional supplement last year, form an eloquent plea for the cultivation of knowledge as the basis of national strength. Miss Mason pleads for a truer interpretation of the word knowledge in the training of the young, and particularly for a fuller realization of the truth that litera-ture is the true foundation of the knowledge of life. Few writers can speak with greater authority than Miss Mason either on the theory or the practice of education; and a reprint of these valuable papers will be of great service at a moment when educational reform is, with increasing urgency, occupying the public mind. A "supplementary urgency, occupying the public mind. A supplementary urgency, occupying the Montesseri method."

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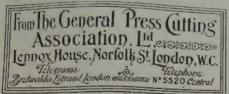
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THE BASIS OF NATIONAL STRENGTH. By Miss CHARLOTTE MASON. $8\frac{1}{2} \times 5\frac{1}{2}$, 53 pp. Ambleside: Middleton; London: P.N.E.U. office. ls. n.

[This is a reprint of the striking letters which Miss Charlotte Mason recently contributed to The Times, seven in all—"On Knowledge," "Letters, Knowledge, and Virtue," "Knowledge, Reason, and Rebellion," "New and Old Conceptions of Knowledge," "Knowledge in Literary Form," and "The Montessori System." As a veteran educationist Miss Mason submits, as she explains in a short preface, to those who have public education at heart these "arguments in defence of knowledge, which it seems to me is not duly regarded as the material of education." Mind-hunger, to recall Miss Mason's phrase, is a real thing, and it is refreshing to see the old, but none too-well-remembered, doctrine that virtue is knowledge so eloquently expounded.]



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25.1.13

MASON VERSUS MONTESSORI—Our last week's columns gavening and a fetter to the Times by Miss Charlotte M. Mason, in which she attacked strongly the Montessori method, and especially anional vertex of the interest of the working of that method, to the sense of touch. Miss Mason, indeed, took "occasion by the liand," and hung on the Montersori peg a general adverse criticism of manual training methods. (Om metaphor, here, is quite as mixed as much of Miss Mason's letter.) Now, when one of our most distinguished women educationists, who is also a widely read anthor, and who is, or has been, the editor of an educational magazine—when she, we say, writes against certain developments it, education, most of us will be inclined to give her a careful reading. This we have done, but we are now struggling with a dismal doubt as to whether Miss Mason wrote as carefully as we read. Briefly, she offers little or outhing capable of influencing the opinions of the believers in manual training. The puzzle is to know what stand Miss Mason is really taking. She is no bilind worshipper of "the three R's," for she terms they truly are mechanical arts."; that is, we take it, not in themselves education, but means towards educating. There is nothing unressonable in this. The planting and sawing of a boy at his schual-hundwork is not education, although too many people think it is. It is a means towards the boy's education.

THE SENSE OF TOUCH.—When Miss Mason compares touch and sight, and then pronounces that touch is "the less accurate and active of tim two senses," sho parts company with nearly every modern authority on education. Our most competent physiologists teach that touch is the parent of all the other senses, and it is quite needless for us to begin with the aumeba, and quote from a mass of evidence to substantiate our statement in this connection. The person sams small bees much; some taste loses more; sams hearing enters the kingdom of silence; sams sight abides in a pitiless world of darkness; but emattanch—is paralysed, is dead. It seems as idiculous to us as it does not some time to the time of the modern of the first paralysed, is dead. It seems as idiculous to us as it does to Miss Mason, to hindfold little children, as in the Montesson school. But it is far more ridiculous to put their tiny hands in iron gamdlets, as it were, and to case them in triple steel by torbidding or not allowing them to use that sense which in early years is the greatest inlet to knowledge. Surely Miss Mason must have observed many a fittle one, ill content with seeing, smear its little hands over some object, and then be called a maughty child for so doing. For doing, lors ooth, what Nature demands it shall do! No two senses are so complementary, one to the other, as sight and touch. We desire them to be, not rivals, but expertners.

HANDICRAFTS AND CHARACTER.—When Miss Mason says, "a child should not do handwork that is not either heautiful or of use," she is an very safe ground, and no hundwork teacher would dispute the traism. But when she says, "Handicrafts add to the pey of living, perhaps to the means of living, but they are not edincative in the sense that they influence character," even a navey could contain the rease that they influence character, even a navey could contain her. Is not even an addition to "the joy of living," bound to her. Is not even an addition to "the joy of living," bound to her hand to the influence character, which gives it its supreme raison d'effe. What a hoon to all of us it would be if a public debate could be arranged between Miss Mason and Sir John Cockburn, or Sir James Urichton Browne, or Sir Philip Magnus, or Mr Hohman, on "Is a Urichton Browne, or Sir Philip Magnus, or Mr Hohman, on "Is a "knowledge is the sale lever to the Formation of Character". Would it, were done? In the conclusion of her letter Miss Mason, declares "knowledge is the sale lever by which character is classified, the sole diet upon which mind is austained." Yory well? What knowledge, We cannot heliwe that Miss Mason is unable to distinguish between knowledge "partitly of the mind." and "wisdom heavenly of the soil," Ind. really, it seems to be wisdom that she is contending for, when hot in the wissest kind of way. In parting, for the present, with Miss Mason, we confess cursalves avaided analy her infuncts for much she has done only said, and solicitous for class we had not written as we have that she apply more dissely the powers of her fine mind to the consideration of the sine dissely the powers of her fine mind to the sonsideration of the sine also be her her of the son of the classe of the character is mind.

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THE SCHOOLMASTER

January 18, 1913,

MISS C. M. MASON ON THE MONTESSORI METHOD.

MONTESSORI METHOD.

In the Educational Supplement of The Times for last counts a letter which the across of the Course of the Co

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The year 1912 will be remembered for a little time:

The year 1912 will be remembered (for a little time: memories are proverbially short) as the Montessori. period when a wave of authusiasm for the Montessori Method overspread England. We have watched this wave with dismay; for the inevitable reaction is bound to follow. Already we see

sions that the unreasoning advocacy of the band of enthusiasts is resulting in a tendency to sweep the whole matter aside as unworthy of real investigation. In our leading article last month we wrote in cordial agreement with the main principle of Dr. Montessori's teaching. In the words of Mr. Edmond Holmes, "the master principle of the Montessori method is that of self-education." This is a principle adopted to a large extent in good Kindergartens and in some secondary schools; but we need to be reminded that the function of education is to help growth, to give it free play, and to stimulate it to provide suitable changels for itself, and that discipline through liberty is the ideal. We must not be misled by the methods with which Mme Montessori seeks to carry out her principle into a belief that, because we think we can find better methods, therefore we were in no danger of losing sight of the principle.

WE have much sympathy with Miss Charlotte Mason's letter to the Times, pointing out that Miss Mason's Views. Mme Montessori encourages the training of the senses only and entirely omits education in ideas. All that Miss Mason says is justified in a sense; but we are inclined to think that she is attacking certain manifestations of the method rather than its underlying principles. It is true that in Mme Montessori's book we see little attempt to supply ideas outside the experience of daily life. Stories are not told The Baby House is a little world compied with itself alone. The senses are sharpened by practice until the children can do little woulders; but still they would not compare with a Red Indian or a trained acrobat, as Miss Mason points out. We must remember the type of child with which Mme Montessori is dealing and the age of that child. These were children living in tensments in the least desirable quarters of Rome and from three to seven years of ege. Miss Mason has devoted herself to the study of schemes of education suitable for children of well-to-do parents who have left the nursery behind.

Amost this variety of opinion some of an would like an authoritative statement on the value of the Montessori method. It saves trouble when we are told exactly

what to think. But not even the Child Study Soriety would, we expect, venture to lay down the law. Certainly the Board of Education will not do so. Mr. King asked the President of the Board of Education whether impulsions are being made into the methods and results of the Mourescari system and its applicability in this country; and, if so, how it is proposed to introduce a system ander which children are admitted at two years, whereas most Local Authorities exclude them till five years of age; and its superficial feat are required, whereas one standard of 9 superficial feat has not been attained in many schools. This is Mr. Peasse's repty. "The Board published on November I, as an educational pampilet, a report upon the Montescori system made by Mr. E. G. A. Holmes.

In publishing the report, the Board were careful to state that they did not necessarily endows the opinions expressed in it. They have not suggested the introduction of the system into public elementary schools."